Answer five questions from Section A and four questions from Section B.
Translate into English, commenting as indicated and on any other matters of interest.

All questions are of equal value.

Write your number not your name on the cover sheet of each Section booklet.

You may not start to read the questions printed on the subsequent pages of this question paper until instructed that you may do so by the Invigilator.
SECTION A

1. 2 Samuel 4.4-9
Comment on the translation issues in verse 6.

2. 2 Samuel 5.3-10
Comment on דָּוִד וַתֵּלֵךְ, both in verse 8.

3. Amos 2.6-10
Comment on אֲזַנְוָיָם יִשְׂרָאֵל בְּכֹהֵה (v. 6), on רָאָה דָּוִד (v. 7), and on בְּכֹהֵה יִשְׂרָאֵל (v. 8).

4. Amos 4.9-13
Comment on וַתִּשְׁכַּח אֲנָךָ (v. 10), and on אֲנָךָ לְאָדָם מְדָרְשָׁהוּ (v. 13), for which the Septuagint has kai apangellon eis anthropous ton christon autou (‘and proclaims to men his anointed’), and on וַתִּשְׁכַּח אֲנָךָ, also in verse 13.

5. Proverbs 10.7-16
Comment on רְשָׁם (v. 7), on לְבָנָה (vv. 8, 10), and on the meaning of מַפְּרָה (v. 16).

6. Proverbs 11.22-31
Comment on לֹא נַעֲרָה (v. 23), for which the Septuagint has apoleitai (‘will perish’), on מִּיתוּר (v. 25), and on מִיתוּר (v. 31), for which the Septuagint has molis (‘scarcely’).

7. Habakkuk 1.12-17
Comment on לְאָנָךָ נַעֲרָה (v. 12), on גִּנֹּרָה (v. 15), for which the Targum has ‘(and) gathers it’, and on רְשָׁם לָדוֹר (v. 17), for which 1QpHab has רְשָׁם לָדוֹר.

8. Habakkuk 2.15-20
Comment on מְשָׁמֶת חֶרֶם (v. 15), on מָשָׁמֶת חֶרֶם (also v. 15), for which 1QpHab has מָשָׁמֶת חֶרֶם, and on לְבָנָה (v. 17), for which the Targum has ‘the sanctuary’, and on בִּכְיָא הַלּוֹכֵת זָהָת הַיָּדָה for which 1QpHab comments:
SECTION B

9.

Lachish Ostracon (Gibson, I, p. 41), 2-12

Comment on ולנה (line 2), on יסחיב (line 6), and on נשאה ליבש (line 10).

10.

Mesha Stele (Gibson, I, p. 75), 10-17

Comment on והָּלָּה (line 11), on רִּיָּמָה (line 12), and on והָּלָּה (line 17).

(TURN OVER
Mishnah, Sukkah v.1–2
Comment on the text and its historical background.

Aboth de Rabbi Nathan xiv
Explain the supposed historical background of this extract.

Maimonides, Hilkhoth De'oth i
What are the sources of Maimonides thought in this passage?
Rashi and Ibn Ezra on Psalm cxxviii.1–4
What distinctive features of these two commentaries emerge from these extracts?

Qinhi on Psalm cxxviii.3
Elucidate this comment.