

Dr Vergiani, list of publications

2013

Bilingualism and cross-cultural fertilisation: Sanskrit and Tamil in medieval India, edited by Whitney Cox and Vincenzo Vergiani, Publications de l'Institut Français de Pondichéry, Pondicherry, including:

“The adoption of Bharṭṛhari’s classification of the grammatical object in Cēṇāvaraiyar’s commentary on the *Tolkāppiyam*”, pp. 161-197

2012

“Bharṭṛhari’s views on the role of liminal perception in individual self-awareness”, in Y. Honda, M. Desmarais, C. Watanabe (eds.), *Śaṃskṛta-Sādhitā. Goodness of Sanskrit: Studies in Honour of Professor Ashok Aklujkar*, D. K. Printworld, New Delhi, pp. 331-349

2010

An annotated translation into Italian of the first and the twelfth chapters of the *Mānavadharmasāstra*, in collaboration with Federico Squarcini, in F. Sferra (ed.), *Hinduismo antico. Dalle origini vediche ai Purāṇa*, I Meridiani, Classici dello Spirito, Arnoldo Mondadori Editore, Milano, pp. 397-430

Book review of H. Ogawa’ *Process and Language: A Study of the Mahābhāṣya ad A. 1.3.1 bhūvādayo dhātavaḥ*, *Indo-Iranian Journal*, 53, pp. 389-394

2011

Studies in the Kāśikāvṛtti. The section on pratyāhāras. Critical edition, translation and other contributions, edited by P. Haag and V. Vergiani, Anthem Press, London, including:

“Critical Edition of the section on *pratyāhāras*”, with S. Bhate and P. Haag;

“The section on *pratyāhāras*. An annotated translation”, with P. Haag;

“Methodology and results”, pp. 31-51;

“A Quotation from the *Mahābhāṣyadīpikā* in the *Kāśikāvṛtti*”, pp. 161-189;

“The relationships between the manuscripts”, pp. 243-262

2009

“Bharṭṛhari on śeṣa relationships”, in *Bharṭṛhari. Language, Thought and Reality*, edited by M. Chaturvedi, Motilal Banarsidass, Delhi, pp. 459-81

2008

“Helārāja’s defense of the *padāvadhika* method of grammatical explanation”, in *Linguistic Traditions of Kashmir. Essays in Memory of Pandit Dinanath Yaksha*, edited by Mrinal Kaul ‘Martand’ and Ashok Aklujkar, DK Printworld, New Delhi, pp. 525-549

“The Treatment of the Present Tense in the *Kāśmīraśabdāmṛta* of Īśvara Kaul, a Pāṇinian grammar of the Kashmiri language”, with Estella Del Bon, in *Linguistic traditions of Kashmir. Essays in Memory of Pandit Dinanath Yaksha*, edited by Mrinal Kaul ‘Martand’ and Ashok Aklujkar, DK Printworld, New Delhi, pp. 223-270

“Due manoscritti sanscriti preservati nella Biblioteca Apostolica Vaticana”, with Francesco Sferra, in *Miscellanea Bibliothecae Apostolicae Vaticanae*, 15, pp. 303-310

2006

“Dealing with Conflicting Views Within the *Vyākaraṇa* Tradition. On the derivation of *tyādrś* etc.”, in *Boundaries, Dynamics and Constructions of Traditions in South Asia*, edited by Federico Squarcini, pp. 411-433

2005

“Two Parallel Passages in the *Mahābhāṣyaṭīkā* and the *Vākyapadīya* of Bhartṛhari”, in *Rivista di Studi Orientali*, 77, pp. 85-94

2004

“Spazio fisico, categorie concettuali e realtà ultima nel pensiero di Bhartṛhari”, in *Atti del seminario ‘La natura nel pensiero, nella letteratura e nelle arti dell’India’*, in occasione dell’XI Convegno nazionale di Studi Sanscriti, Torino, Associazione Italiana di Studi Sanscriti (A.I.S.S.), pp. 147-157 (in Italian)

2002

“La speculazione linguistica indiana: dalla grammatica alla filosofia del linguaggio”, in *Verso l’India. Oltre l’India*, a cura di F. Squarcini, Milano, Mimesis, pp. 183-205 (in Italian)

1993

“The negative *asamarthasamāsas* in the Pāṇinian tradition”, *Rivista degli Studi Orientali*, 67, pp. 65-81