

## Professor James Montgomery – List of publications

### Books

(As Editor) 'Abbasid Studies, Occasional Papers of the School of 'Abbasid Studies, Cambridge 6-10 July 2002, Leuven: Peeters, 2004.

(As Editor): Arabic Theology, Arabic Philosophy. From the Many to the One: Essays in Celebration of Richard M. Frank, Leuven, 2006.

(As Editor): Gregor Schoeler, The Written and the Oral in Early Islam, London, 2006.

(As Editor, with A.Akasoy and P.Pormann), Islamic Crosspollinations: Interactions in the Medieval Middle East, Oxford, 2007.

(As Editor): Gregor Schoeler, The Biography of Muhammad, London, 2010.

(As Editor): 'Abbasid Studies III. Occasional Papers of the School of 'Abbasid Studies, St Andrews 2006 and Cambridge 2010 (=a special number of *Oriens* 38, 2010).

*Al-Jāhiz: In Praise of Books*, Edinburgh: Edinburgh University Press, 2013.

### Articles

Ibn Rustah's Lack of 'Eloquence', the Rus and Samanid Cosmography, in J.S. Meisami (ed.), Concepts and Practice of Eloquent Discourse in Persian and Arabic Literature, *Edebiyyat*, 12 (2001), 73-93.

Salvation at Sea? Seafaring in Early Arabic Poetry, in E. de Moor and G. Borg (edd.), Representations of the Divine in Arabic Poetry, *Oriens*, 5, Amsterdam 2001, 25-49.

Editor's Introduction, in J.E. Montgomery (ed.) Occasional Papers of the School of 'Abbasid Studies, Volume 5. Proceedings of the Cambridge Meeting, July 2002, Leuven: Peeters, 2004, 1-20.

Pyrrhic Scepticism and the Conquest of Disorder: Prolegomenon to the study of Ibn Fadlan, in: M. Maroth (ed.), Problems in Arabic Literature, Pilschsbach: The Avicenna Institute of Middle East Studies, 2004, 43-89.

Travelling Autopsies: Ibn Fadlan and the Bulghar, in: *Middle Eastern Literatures*, 7.1, (January 2004), 4-32.

Of Models and Amanuenses: The Remarks on the Qasida in Ibn Qutaybah's *Kitab al-Shi'r wa-l-Shu'ara'*, in: R. Hoyland and P. Kennedy (edd.), Islamic Reflections, Arabic Musings. Studies in Honour of Alan Jones, Gibb Trust: Oxford, 2004, 1-47.

al-Jahiz in: S.M. Toorawa and M. Cooperson (edd.), *Arabic Literary Heritage: Dictionary of Literary Biography* 311, Detroit: Layman, Bruccoli & Clark, 2005, 231-242.

Serendipity, Resistance and Multivalency: Ibn Khurradadhbih and his *Kitab al-Masalik wa-l-Mamalik*, in P.F. Kennedy, *On Fiction and Adab in Medieval Arabic Literature*, Harrassowitz: Wiesbaden, 2005, 177-230.

Jahiz's *Kitab al-Bayan wa-l-Tabyin*, in: Julia Bray (ed.), *Writing and Representation: Muslim Horizons*, London, 2006, 91-152.

- Editor's Introduction, in: Gregor Schoeler, *The Written and the Oral in Early Islam*, ed. J.E. Montgomery, London, 2006, 1-27.
- Beeston and the Singing-girls, *Proceedings of the Seminar for Arabian Studies* 36 (2006), 17-24.
- The Empty Hijaz, in: J.E. Montgomery (ed.), *Arabic Theology, Arabic Philosophy. From the Many to the One: Essays in Celebration of Richard M. Frank*, Leuven, 2006, 37-97.
- Editor's Introduction, in: J.E. Montgomery (ed.), *Arabic Theology, Arabic Philosophy. From the Many to the One: Essays in Celebration of Richard M. Frank*, Leuven, 2006, 1-4.
- Spectral Armies, Snakes, and a Giant from Gog and Magog: Ibn Fadlan as Eyewitness among the Volga Bulgars, *The Medieval History Journal* 9 (2006), 63-87.
- Al-Jahiz and Hellenizing Philosophy, in C. D'Ancona (ed.), *The Libraries of the Neoplatonists*, Leiden, 2007, 443-456.
- Islamic Crosspollinations, in A. Akasoy, P. Pormann and J.E. Montgomery (edd.), *Islamic Crosspollinations*, Oxford, 2007, 148-193.
- Preface, A. Akasoy, P. Pormann and J.E. Montgomery (edd.), *Islamic Crosspollinations*, Oxford 2007, v-ix.
- The Vikings in Arabic Sources, in: S. Brink and N. Price (edd.), *The Viking World*, Oxford and New York: Routledge 2008, pp. 550-561.
- Convention as Cognition; On the Cultivation of Emotion, in: M. Hammond and G. van Gelder (edd.), *Takhyīl: The Imaginary in Classical Arabic Poetics*. Oxford: Gibb, 2008, pp. 147-178.
- Speech and Nature: Jahiz, Bayan 2.175-207, Part 1 in: S. Toorawa and D. Stewart (edd.), *Festschrift for Roger Allen. A Special Issue of Middle Eastern Literatures* 11/2 (2008), pp. 169-191.
- Speech and Nature: Jahiz, Bayān 2.175-207, Part 2 in: *Middle Eastern Literatures* 12/1 (2009), pp. 1-25.
- Speech and Nature: Jahiz, Bayān 2.175-207, Part 3 in: *Middle Eastern Literatures* 12/2 (2009), pp. 107-125.
- Speech and Nature: Jahiz, Bayān 2.175-207, Part 4 in: *Middle Eastern Literatures* 12/4 (2009), pp. 213-232.
- Jahiz on Jest and Earnest, in: G. Tamer (ed.), *Humor in der arabischen Kultur*, Berlin: de Gruyter, 2009, pp. 209-239.
- Vikings and Rus in Arabic Sources, in *Living Islamic History*, ed. Yasir Suleiman (Edinburgh: EUP, 2010), pp. 151-165.
- Editor's Introduction in: 'Abbasid Studies III. Occasional Papers of the School of 'Abbasid Studies, St Andrews 2006 and Cambridge 2010 (= a special number of *Oriens* 38 (2010), pp. i-xv.
- Abū Nuwās, the Justified Sinner? in: *Oriens* 39 (2011), pp. 75-164.